

email at fairs@agri.ohio.gov.

Mike DeWine, Governor Jon Husted, Lt. Governor Brian Baldridge, Director

#### INSTRUCTIONS

Please complete and submit this report to the Ohio Department of Agriculture on or before **January 5, 2024**. The Ohio Department of Agriculture strongly prefers that this be submitted via email to <u>fairs@agri.ohio.gov</u>.

In coordination with the Ohio Auditor of State, an excel spreadsheet has been created to ease the reporting process. This spreadsheet must be included with the submission of this document. This spreadsheet may be found by visiting ODA's website here: https://agri.ohio.gov/wps/portal/gov/oda/divisions/amusement-ride-safety-and-fairs/forms

For any questions regarding this report, please contact the Office of Fairs at 614.728.2620 or via

Fair: Tuscara was County

Mailing Address: 259 S. Tuscarawas Ave.

Dover, OH 44622

Fair Office Phone Number: 330-365-7153

Fair Office Fax Number: n/a

Fair Email Address: Tuscco fair grounds @ gmail.com

Fair Website: tusc county fair grounds.com

ANNUAL ELECTION INFORMATION

Date of Annual Election: 11/4/23 Number of Board Members Elected: 4

Election Location: Dover, OH Number of Votes Cast: 152

## TREASURER VERIFICATION

STATE OF OHIO	COUNTY OF TUSCA PAWAS
that (he/she) is the Treasurer of the Tusc foregoing report is a true and accurate a Agricultural Society.	County of Tuscarawas State of Ohio personally  (Name of Treasurer) and being duly sworn says  Agricultural Society, and that the statement of the financial condition of the said
Sworn to and subscribed in my presence this	gnature of the Treasurer)
Sworn to and subscribed in my presence this	29 day of December, 20 23.
Scott Gerald James (Notary Public)	SCOTT GERALD HARMON  Notary Public, State of Ohio  FAMy Commission Expires  May 21, 2028
SOCIETY APPI	ROVAL OF REPORT
STATE OF OHIO	COUNTY OF TUSCARAWAS
that (he/she) is the Secretary of the Tusco foregoing report was presented and approvat Dover, Ohio on by a majority of the Board of Director's 901-5-07. Further, (he/she) states that the S business of the Society for the year of 202 rules of the State of Ohio.	County of Tuscarawas, State of Ohio personally  (Name of Secretary) and being duly sworn says  (Name of Secretary) and
Sworn to and subscribed in my presence this	gnature of the Secretary)
Sworn to and subscribed in my presence this	29 day of <b>DECEMBER</b> , 2023.
(Notary Public)	SCOTT GERALD HARMON Notary Public, State of Ohio L My Commission Expires
- 例外接触的 x made	May 21, 2028

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## 2023 HORSE RACING - OHIO FAIRS FUND

Two-Year-Old Colt Pace	
Ohio Fairs Fund – Base Amount	318 52
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	501.00
VLT Funds	8181.48
Horsemen's Fees	3,033
SUBTO	TAL 12,034

Two-Year-Old Colt Tr	ot	
Ohio Fairs Fund – Base Amount		318.52
Ohio Fairs Fund – Added Amount		
Society Contribution (Must be at least \$500)		501.00
VLT Funds		8181.48
Horsemen's Fees		4.667
	SUBTOTAL	13,668

Three-Year-Old Colt	Pace
Ohio Fairs Fund – Base Amount	318.52
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	500
VLT Funds	8181.48
Horsemen's Fees	7,300
	SUBTOTAL 11,300

Three-Year-Old Colt 7	rot	
Ohio Fairs Fund – Base Amount		318.52
Ohio Fairs Fund – Added Amount		<b></b>
Society Contribution (Must be at least \$500)		501.00
VLT Funds		8181.48
Horsemen's Fees		3,033
	SUBTOTAL	12,034

Two-Year-Old Filly P	ace	······································
Ohio Fairs Fund - Base Amount		318.52
Ohio Fairs Fund – Added Amount		
Society Contribution (Must be at least \$500)		502.00
VLT Funds		8,181,48
Horsemen's Fees		4.033
	SUBTOTAL	13,035

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Two-Year-Old Filly Trot	
Ohio Fairs Fund – Base Amount	318.52
Ohio Fairs Fund - Added Amount	
Society Contribution (Must be at least \$500)	501.00
VLT Funds	8,181.48
Horsemen's Fees	4,133
S	UBTOTAL 13, 134

Three-Year-Old Filly Pace	,	
Ohio Fairs Fund – Base Amount		318,52
Ohio Fairs Fund – Added Amount		
Society Contribution (Must be at least \$500)		500,
VLT Funds		8,181.48
Horsemen's Fees		3,200
	SUBTOTAL	12,200

Three-Year-Old Filly	<b>Frot</b>
Ohio Fairs Fund – Base Amount	318.52
Ohio Fairs Fund – Added Amount	
Society Contribution (Must be at least \$500)	502.
VLT Funds	6,181.48
Horsemen's Fees	3,367
	SUBTOTAL 12,369

## FINANCIALS ATTACHED

In coordination with the Ohio Auditor of State, an excel spreadsheet has been created to ease the reporting process. This spreadsheet must be included with the submission of this document. This spreadsheet may be found by visiting ODA's website here:

https://agri.ohio.gov/wps/portal/gov/oda/divisions/amusement-ride-safety-and-fairs/forms

The spreadsheet is accompanied with this submission:

#### ANNUAL MEETING INFORMATION

Date of Annual Meeting:	Attendance Presence:	12; 10 voting
Meeting Location: Dover, Chio	Attendance Presence: Number of Votes Cast:	40 - (1 tie)
The 2023 Annual Report was approved by the fu	ill board on: 12 /2	9/23
Did your society change its Constitution or Byla		
If yes, has a copy been emailed to ODA?	)	

#### **2023 DELEGATE AUTHORIZATION**

In accordance with Rule 901-5-10 of the Ohio Department of Agriculture, the following individual(s) were elected and fully authorized to represent the Society at the annual meeting with the Director of Agriculture.

Delegate: Reb Billman Alternate: Mary Dunfee

#### 2023 ABSTRACT PUBLICATION

Ohio Revised Code 1711.05 requires that each agricultural society "publish an announcement in either a newspaper of general circulation in the county or on the society's web site for not less than two weeks that contains all of the following:

- 1. A statement indicating that the annual financial report has been filed in accordance with division (B) of this ORC 1711.05;
- 2. A statement indicating that any person who wishes to obtain a copy of the report may contact the treasurer of the society; and
- 3. The treasurer of the society's contact information that a person may use to obtain a copy of the report.

As representative of this agricultural society, I affirm that an announcement was published in accordance with ORC 1711.05 which contained the required information above and was published for not less than two weeks.

Sherry Bichsel Society Representative (Print)

Signature

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#### **2023 BOARD MEMBERSHIP INFORMATION**

Please provide the names and addresses of the board members and directors which served during the reporting period.

	<b>ADDRESS</b>	CITY	ZIP CODE
Reb Billman	6350 Harmony	Newcomerstow	n 43832
Mary Dunfee	PO BOX 206	Tuscarawas	44682
Sherry Bichsel	3126 Oldtown VIV Rd	New Phila	44663
herry Bichsel	3126 Oldtown Vlv Rd	New Phila	44663
Joshi Rennikker	7308 St Rt 800	Uhrichsville	44683
Becky Amistadi	9010 Strasburg-Bolive	r	
	Rd. NW	Strasburg	44680
Tyrone Brannon	6329 Evans Creek Rd	Stonecreek	43840
		Dover	44622
Kip Hursey	16277 Pleasant Valley	Newcomerstown	43832
	2330 St. Rte SI6 NW	Dover	44622
Dave Miller	all Prysi Rd NW	Sugarcreek	
Dan Widder	7067 old Rt. 39 NW	5 ugarcreek	44681
		New Phila	44663
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	( BOOLEAN)		
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	Mary Dunfee Sherry Bichsel Therry Bichsel Josh Rennicker Becky Amistadi Tyrone Brannon John Hochstetler Kip Hursey Karen Sue Kimble Dave Miller	Therry Bichsel 3126 Uldtown Vly Rd Josh Renniker 7308 St. Rt. 800 Becky Amistadi 9010 Strasburg-Bolive Rd. NW Tyrone Brannon 6329 Evans Creek Rd John Hochstetler 2982 SR 516 NW Kip Hursey 16277 Pleasant Valley Karen Sue Kimble 2330 St. Rte SU6 NW Dave Miller 2116 Prysi Rd NW Dan Widder 7067 Old Rt. 39 NW	Mary Dunfee PO Box 206 Tuscarawas Sherry Bichsel 3126 Oldfown Vly Rd New Phila Therry Bichsel 3126 Oldfown Vly Rd New Phila Therry Bichsel 3126 Oldfown Vly Rd New Phila Tosh Rennicker 7308 St Rt. 800 Uhrichsville Becky Amistadi 9010 Strasburg-Boliver Rd. NW Strasburg Tyrone Brannon 6329 Evans Creek Rd Stonecreek John Hochstetler 2982 SR 516 NW Dover Lip Hursey 16277 Pleasant Valley Newcomerstown Karen Sue Kimbb 2330 St. Rte Su NW Dover Dave Millet 2116 Prysi Rd NW Sugarcreek Dan Widder 7067 Old Rt. 39 NW Sugarcreek

## 2024 RECORDS OFFICIAL INFORMATION

Please provide the contact information of the Record Official for the upcoming 2024 Fair.

NAME	ADDRESS	CITY	ZIP CODE	EMAIL	
Reb Billman	6350 Harmony	Newcomerstown	43832	rebooldegma	1/00m

#### **2024 OFFICER INFORMATION**

Each fair is required to identify an individual as your fair's primary contact. This primary contact person must provide all means of communication requested on this form. Your chosen primary contact individual will be responsible for communicating all information he/she receives from the Office of Fairs to the rest of your membership.

Please designate the fair's main contact by checking the box next to the main contact's position. All members must provide an accurate email address to the Department.

Required Fields are marked by an asterisk (\*)

VPRESIDENT Name*: Reb Billman Address: 6350 Harmony Newcomerstown. OH 43832	E-mail*: rebcobaegmail.com Phone Number: Home: Cell: 330-204-5781
Name*: Mary Dunfee  Address: DO 190x 206  Tuscarawas, OH 44682	E-mail*: marydunfee 01@gmail.com Phone Number: Home: Cell: 330-447-5119
SECRETARY Name*: Sherry Bichscl Address: 3126 Oldtown Valley Rd Sw New Phila, OH 44663	E-mail*: <u>tuscofairgrounds@gmail</u> .  Phone Number:  Home:
TREASURER Name*: Sherry Bichsel Address: 3176 Oldtown Valley Rd Sw New Phila, Off 44663	E-mail*: tusco fairgrounds@gmail.com Phone Number: Home: Cell: 330-340-5047
Is the Secretary also the Fair Manager: Yes	N&Z
If the Manager is different from the secretary, please	provide their information below:
Name*:Address:	E-mail*: Phone Number: Home: Cell:

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## 2024 Fair Office Contacts

Please provide the names and contact information of any other individuals who should be included in communication from the Office of Fairs. This includes, but should not be limited to administrative office staff or any person who does accounting or bookkeeping on behalf of your fair. This will allow ODA to send communications directly to these individuals in order to inform them of important fiscal matters.

POSITION	NAME	EMAIL ADDRESS	PHONE NUMBER
•			
		,	
		,,,	

#### 2023 JUNIOR FAIR EXHIBIT REPORT

## Individual and Group Exhibits

## A. Market Livestock / Poultry

CATEGORY	NUMBER OF EXHIBITS
Lambs	35
Steers (Non-Dairy)	94
Steers (Dairy)	
Feeder Calves	25
Veal Calves	
Market Hogs	318
Chickens (# of pens)	46
Turkeys (# of pens)	32
Goats	55
Rabbits	39
Other Darks	15
SUBTOTAL (A)	U98

#### B. Non-Market Livestock / Poultry

CATEGORY	NUMBER OF EXHIBITS
Sheep	5
Beef	30 82
Dairy	82
Swine	Name
Chickens	al
Turkeys	
Horses	<b>3</b> 9
Ponies	11
Goate	60
Rabbits	45
Other Ducks	
SUBTOTAL (B)	a 15

C. Number of Other Junior Fair Individual and Group Exhibits 203 (C)

Total Number of Junior Fair Individual and Group Exhibits 1/16 (A + B+ C)



#### **2023 JUNIOR FAIR AFFIDAVIT**

The Ohio General Assembly has provided a subsidy to reimburse agricultural societies for junior fair activities held in the previous calendar year. In order qualify for these subsidies, an agricultural society shall have:

1. Awarded junior fair premiums at that fair;

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- 2. Submit to the director of agriculture a Junior Fair Report; and
- 3. Certify to the director of agriculture the total amount paid by the society for premiums for members of junior organizations.

## "Junior fair premiums" means the total amount reported on Row 9320 of the Auditors Report. More specifically:

- 1. Money paid by a society as awards to individual members or groups of members, of junior organizations for which the society provides awards in its annual premium list;
- 2. Money expended by a society for ribbons, banners, medals, achievement pins, trophies, or merchandise awarded to such members; and
- 3. Money expended by a society for trips awarded to junior organization members, or to leaders of such junior organizations.

CERTIFICA	ATION
STATE OF OHIO	COUNTY OF TUSCARAWAS
Before me, a notary public in and for the county personally appeared <u>Reb Billman</u> duly sworn severally, say that they are the property of the Society held a Junior fair and expended in to \$ 8,539.	resident and secretary, respectively, of the gricultural Society, and that in the year 2023
They further say that the foregoing report is a true has fully complied with the laws of Ohio and governing the operation of County and Independent	all rules of the Department of Agriculture
Adrt & Billman (President)	Shewry Bichsel (Secretary)
Sworn to and subscribed in my presence this $29$	day of December, 2023.
Latt Mead James (Notary Public)	SCOTT GERALD HARMON  Notary Public, State of Ohio  My Commission Expires  May 21, 2028

#### **Tuscarawas County Agricultural Society**

Tuscarawas County

Statement of Receipts, Disbursements and Change in Fund Balance (Regulatory Cash Basis) For the Year Ended November 30, 2023

Operating Receipts	
Taxes	\$0
Admissions	301,464
Privilege Fees	148,407
Rentals	156,962
Sustaining and Entry Fees	12,775
Pari-mutuel Wagering Commission	0
Other Operating Receipts	51,015
Office Operating Recorpts	51,015
Total Operating Receipts	670,623
Operating Disbursements	
Wages and Benefits	179,591
Utilities	55,199
Professional Services	207,952
Equipment and Grounds Maintenance	44,180
Property and Rent Services	26,756
Race Purse	111,482
Senior Fair	39,223
Junior Fair	22,088
Capital Outlay	97,087
Other Operating Disbursements	56,225
Total Operating Disbursements	839,783
Excess (Deficiency) of Operating Receipts	
Over (Under) Operating Dishursements	(169,160)
Non-Operating Receipts (Disbursements)	
State Support	58,358
Local Support	6,551
Debt Proceeds	0
Donations/Contributions	208,942
Investment Income	128
Mortgage Income	0
Sale of Assets	0
Debt Service	(143,438)
Net Non-Operating Receipts (Disbursements)	130,541
Excess (Deficiency) of Receipts Over (Under) Disbursements	(38,619)
Cash Balance, Beginning of Year	444,677
Cash Balance, End of Year	\$406,058

The notes to the financial statements are an integral part of this statement.

		Operating Fund (1-1-22)	State & Local (2-1)	Totals 2023	Totals 2022
CASH RE	CEIPTS				
1110	Pari-Mutual Tax	0	0	0	
1190	Other Taxes	0	0	0	
1100	Total Taxes	0	0	0	0
1210	Exhibitors Tickets	560	0	560	108
1220	Season Tickets	26,035	0	26,035	24,339
1230	Admission Tickets	216,525	0	216,525	184,509
1240	Grandstand Tickets	46,346	0	46,346	52,225
1250	Student Tickets	0	0	0	0
1260	Privilege Tickets	1,028	0	1,028	868
1290	Other Tickets	10,970	0	10,970	7,633
1200	Total Admissions	301,464	0	301,464	269,682
1310	Concessions	35,771	0	35,771	35,155
1320	Building Space	12,833	0	12,833	12,874
1330	Buildings	0	0	0	0
1340	Ground Space	27,110	0	27,110	25,796
1350	Games & Novelties	5,950	0	5,950	6,187
1360	Rides	66,743	0	66,743	60,705
1390	Other Activities	0	0	0	0
1300	Privilege Fees	148,407	0	148,407	140,717
1410	Programs	523	0	523	333
1420	Clothing	0	0	0	0
1430	Glasses/Mugs	8,850	0	8,850	6,645
1440	Baked Goods	0	0	0	0
1490	Other Sales	12,441	0	12,441	10,797
1400	Sales By Fair Board	21,814	0	21,814	17,775
1510	Entry Fees	12,775	0	12,775	12,875
1520	Pari-mutuels	0	0	0	0
1530	Racing Program Ads	0	0	0	0
1540	Speed Fees	0	0	0	0
1550	Race Tax	97	0	97	740
1590	Other Race Receipts	0	0	0	0
1500	Total Racing	12,872	0	12,872	13,615
1610	Sale of Supplies	0	0	0	
1690	Other Sales	0	0	0	
1600	Sales Activity	0	0	0	0

## Comparative Statement of Cash Receipts and Disbursements For the Years Ending November 30, 2023 and 2022

		Operating Fund (1-1-22)	State & Local (2-1)	Totals 2023	Totals 2022
1710	Electricity	15,234	0	15,234	14,386
1720	Propane	0	0	0	0
1730	Water & Sewer	1,509	0	1,509	1,670
1740	Gas	0	0	0	0
1790	Other Utilities	0	0	0	0
1700	Total Utilities	16,743	0	16,743	16,056
1810	Class Entry Fees	4,887	0	4,887	4,453
1820	Membership Fees	554	0	554	186
1830	Contest Fees	6,920	0	6,920	5,611
1890	Other Fees Total Fees	12,361	0	12,361	10,250
1800	Total rees	2002.			
1910	Ground Rentals	30,750	0	30,750	23,174
1920	Building Rentals	35,833	0	35,833	28,182
1930	Camp Sites	26,342	0	26,342	18,629
1940	Rental Supplies	0	0	0	10.013
1950	Stalls, Pens & Barns	19,474	0	19,474 32,623	19,913 30,720
1960 1990	Storage Other Rental	32,623 11,940	0	11,940	2,104
1990	(190,401,400,100,401,401,600)	156,962	0	156,962	122,722
2110	General Operation	395		395	0
2130	Track Maintenance	3,185		3,185	0
2140	Stake Racing	2,548		2,548	0
2150	Jr. Fair Reimburse	4,358		4,358	0
2190	Other State Grants	47,872		47,872	0
2100	State Support	58,358	0	58,358	0
2210	County Sr. Fair	2,015		2,015	0
2220	Ind. Jr Fair Funds	1,000		1,000	0
2230	County Jr Fair Funds	0		0	0
2240	Capital Improvement			0	3,304
2250	County Bond Money	0		0	0
2260 2270	Taxation Money General Operations	3,536		0 3,536	0
2290	Other Govt. Support	0.55		0	0
2200		6,551	0	6,551	3,304
3110	Gifts & Donations	5,800	0	5,800	1,950
3120	Grants	0	0	0	19,800
3130	Sponsorships	104,177	0	104,177	109,290
3140	Promotions		0	0	8,452
3190	Other Support	17,326	0	17,326	18,160
3100	Total Restricted	127,303	0	127,303	157,652
3210	Gifts & Donations	15,400	0	15,400	1,640
3220	Grants	0	0	0	0
3230	Sponsorships	57,800	0	57,800	46,850
3240	Promotions	0	0	0	0
3290 3200	Other Support  Total Unrestricted	8,439 81,639	0	8,439 81,639	1,734 50,224
3300	Sale of Notes	0	0	0	70,125
					1000 M 1000 M
3600	Interest Received	128	0	128	50
3700	Dividends	0	0	0	0
3800	Mortgage	0	0	0	40,000
3910	Sale of Real Property	0	0	0	0
3920	Personal Property	0	0	0	0
3930	Other Assets Sold	0	0	0	0
390	O Total Asset Sales	0	0	0	0
TOTAL	CASH RECEIPTS	944,602	0	944,602	912,172

#### Comparative Statement of Cash Receipts and Disbursements For the Years Ending November 30, 2023 and 2022

 Operating
 State & Fund
 Local
 Totals
 Totals

 (1-1-22\_\_\_)
 (2-1-\_\_\_)
 2023
 2022

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		Operating Fund (1-1-22)	Local (2-1)	Totals 2023	Totals 2022
CASH DE	SBURSEMENTS				
4010	Secretary's Salary	17,237		17,237	16,117
4020	Director's Wages	0		0	4,140
4030	Ground Maintenance	32,080		32,080	32,032
4040	Racing Salaries	0		0	0
4090	Other Wages	100,346		100,346	74,517
4000	Total Wages	149,663	0	149,663	126,806
5010	Retirement	0		0	0
5020	Unemployment	0		0	465
5030	Worker's Comp.	1,932		1,932	1,523
5040	Health Insurance	0		0	0
5050	Life Insurance	0		0	0
5060	Reimbursements	0		0	0
5070	Tuition	0		0	0
5080	Uniform	0		0	0
5090	Other Benefits	27,996		27,996	7,030
5000	Total Benefits	29,928	0	29,928	9,018
6110	Directors' Expenses	11,649		11,649	8,458
6120	Sec/Treas. Expenses	0		0	111
6130	Ground Maintenance	0		0	0
6140	Memberships	580		580	461
6190	Other Expenses	2,538		2,538	711
6100	Total Adm. Expense	14,767	0	14,767	9,741
6210	Trophies & Blankets	2,231		2,231	2,349
6220	Track Supplies	0		0	0
6290	Other Race Expenses	2,694		2,694	946
6200	Total Race Expenses	4,925	0	4,925	3,295
6300	Supplies (Resale)	0		0	
6410	Office Supplies	2,143		2,143	2,349
6470	Ground Maintenance	18,419		18,419	12,168
6490	Other Supplies	6,646		6,646	5,307
6400	Total Supplies	27,208	0	27,208	19,824

		Operating	State &		
		Fund	Local	Totals	Totals
		(1-1-22)	(2-1)	2023	2022
7110	Electricity	43,481		43,481	42,681
7120	Gas	849		849	6,529
7130	Propane	0		0	0
7140	Water	4,607		4,607	5,707
7150	Telephone	1,603		1,603	1,706
7160	Sewer	1,689		1,689	1,193
7190	Other Utilities	2,970		2,970	2,790
710	00 Total Utilities	55,199	0	55,199	60,606
7210	Race Tax	105		105	327
7220	Race Purses	111,482		111,482	108,164
7230	Starting Gate	2,550		2,550	2,400
7240	Photo Finish	2,300		2,300	1,500
7250	Track Maintenance	2,372		2,372	1,594
7260	Announcer & Judges	4,400		4,400	3,750
7290	Other Race Expenses	597		597	430
720	00 Total Race Expenses	123,806	0	123,806	118,165
7310	Legal Services	4,053		4,053	536
7320	Accounting Services	10,237		10,237	15,754
7330	Veterinary Services	0		0	0
7340	Entertainment	71,712		71,712	81,210
7350	Ride Co. Expense	0		0	0
7390	Other Services	58,538		58,538	51,859
730	00 Total Services Exp.	144,540	0	144,540	149,359
7410	Security Services	0		0	0
7420	Cable TV Services	0		0	0
7430	Computer Services	0		0	0
7440	Cleaning Services	0		0	0
7450	Grounds keeping	0		0	0
7460	Trash Hauling	7,472		7,472	13,681
7470	Sound System	900		900	10,587
7480	Taxes to Govt.	8,585		8,585	8,362
7490	Other Services	0		0	0
740	00 Total Property Exp.	16,957	0	16,957	32,630
7510	Legal Ads	0		0	0
7520	Newspaper Ads	1,970		1,970	2,554
7530	Radio & TV Ads	4,490		4,490	3,610
7540	Printing Fees	2,215		2,215	2,664
7550	Microfilming Fees	0		0	0
7590	Communication	21,426		21,426	12,869
750	00 Total Advertising	30,101	0	30,101	21,697

		Operating Fund (1-1-22)	State & Local (2-1)	Totals 2023	Totals 2022
7610	Equipment Repair	3,208		3,208	4,355
7620	Motor Vehicle	0		0	750
7630	Building Repair	8,479		8,479	56,871
7690	Other Repairs	5,285		5,285	726
7600		16,972	0	16,972	62,702
7710	Property	0		0	123
7720	Liability	33,311		33,311	28,988
7730	Motor Vehicle	0		0	0
7740	Fidelity Bonds	0		0	0
7790	Other Insurance	0		0	75
770	Total Insurance	33,311	0	33,311	29,186
7810	Software	0		0	0
7820	Land & Buildings	0		0	0
7830	Meeting Rooms	0		0	0
7840	Storage Rooms	0		0	0
7850	Motor Vehicles	0		0	0
7860	Exhibits & Displays	0		0	0
7870	Equipment, Supplies	5,999		5,999	23,718
7890	Other Rent/Lease	3,800		3,800	2,261
780	0 Total Rent/Lease	9,799	0	9,799	25,979
7910	Land	0		0	66,438
7920	Buildings	41,490		41,490	122,591
7930	Motor Vehicles	0		0	0
7940	Equipment	55,597		55,597	13,900
7990	Other Capital Exp.	0		0	2,143
790	0 Total Capital Outlay	97,087	0	97,087	205,072
8010	Principal/Notes	0		0	0
8020	Principal/Loans	0		0	0
8030	Mortgage Payments	131,946		131,946	9,867
8040	Interest Payments	11,492		11,492	12,538
8050	Trustee/Fiscal Agent	0		0	0
8090	Other Financing Fees	0		0	809
800	0 Total Debt Service	143,438	0	143,438	23,214
9110	Sr Judges Expenses	1,710		1,710	1,865
9120	Prem,Ribbon,Trophy	20,893		20,893	10,748
9190	Other Sr Expenses	16,620		16,620	9,629
910	O Senior Fair Expenses	39,223	0	39,223	22,242

#### You can edit the heading

		Fund (1-1-22)	Local (2-1)	Totals 2023	Totals 2022
9210	Contest Judges	0		0	0
9220	Prem, Ribbon, Trophy	11,050		11,050	1,229
9290	Other Contest Exp.	0		0	1,165
92	00 Contest Expenses	11,050	0	11,050	2,394
9310	Jr Judges Expenses	6,292		6,292	5,228
9320	Prem, Ribbon, Trophy	15,796		15,796	9,402
9390	Other Jr Expenses	0		0	5,117
93	00 Junior Fair Expenses	22,088	0	22,088	19,747
9410	Other Judges	0		0	0
9420	Prem, Ribbon, Trophy	0		0	2,255
9490	Other Fair Expenses	0		0	0
94	00 Other Fair Expenses	0	0	0	2,255
9710	Check Write-offs	0		0	0
9720	Reimbursements	2,096		2,096	(75)
9730	Refunds	(300)		(300)	1,345
9790	Other Misc. Expenses	11,363		11,363	8,759
97	00 Miscellaneous Exp.	13,159	0	13,159	10,029
TOTAL	CASH DISBURSEMENTS	983,221	0	983,221	953,961
Excess (	Cash Receipts over Cash Disbursements	(38,619)	0	(38,619)	(41,789)
BEGIN	NING CASH BALANCE	444,677		444,677	344,381
ENDIN	G CASH BALANCE	406,058	0	406,058	302,592

## **CASH RECONCILIATION**

Depository Balances	
Checking Acct #1	\$394,764.02
Checking Acct #2	\$3,590.83
Checking Acet #3	\$0.00
Checking Acct #4	\$0.00
Total Checking	\$398,354.85
Other Depository Accounts	
Master Card	\$0.00
Total Other Depository Accts	\$5,439.89
Total Depository Balances	\$403,794.74
Investments	
Grandstand Acct	\$0.00
Utility Pro	\$0.00
Other Investments	\$0.00
Total Investments	\$0.00
Cash on Hand	\$2,263.92
Deposits in Transit	\$0.00
Plus Other Reconciliation Factors	\$0.00
Less Outstanding Checks Acct #1	\$0.00
Acet #3	\$0.00
Acct #4	\$0.00
Less Other Factors	
TOTAL FUND BALANCE	\$406,058.66